\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$ CON BELL

Specials for Saturday

TOMORROW, Saturday, Nov. 10, will be Bargain Day here and we offer the following list of Special Values, on sale for the day, and we want you to come and see what splendid goods we offer for the money.

\$10 and \$12.50 Coats \$8.98 This is only good for Saturday-swell loose back all wool Kersey Coats in black or castor, at 8,98

\$5 Children's Coats \$3.98

Three swel styles of children's Coats in the newest plaid styles, beautifully trimmed and which sell regularly at \$5, special sale price 5.98

\$1.25 Ladies' Wrappers 79c New fall styles of good heavy percale ffi pretty new dark patterns, all size , Saturday only 79c

> \$4.00 Silk Waists \$2.98 5.00 Silk waists 3.98

Here is your great chance, it means any waist in stock and there are many pretty styles to choose from.

Come bere Saturday and you will find the best skirt-bargains you ever saw for the money. Absolutely new styles of best selling numbers of which sizes are broken, hence \$6.50 and \$7.50 5uc and 65c Plaid belts, 39c

Choice of any in stock, and that means about 12 beautiful styles to choose from Saturday only 39c \$4 all Wool Plaid blankets, 2.98

\$6.50 and \$7.50 Coats \$5.95

Very pretty p ald and mixed coats, with loose backs, and worth \$6.50 and \$7.50, on sale Saturday only at 5.95

\$6.50 and \$7.50 Skirts \$4.95

\$5 all Wool Plaid blankets, 3.65 This will be your last chance this season as our supply bought early before the advance is almost exhausted. 10-4 and 11-4 sizes, in all colors

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Have You? Ind 1 6-01 ?

Have you a house for rent?

Have you a furnished or unfurnished room for rent; Have you anything for sale? Have you money to loan? Have you had anything stolen? Have you lost anything? Have you found anything? Have you horses or cows strayel from your premises?

Do you want to rent a house? Do you want to rent a furnished or unfurnished room?

Do you want to borrow money? Do you want to buy anything? Do you want to sell anything? Do you want help?

Do you want a girl? Do you want a boy?

If so use the WANT COLUMN of THE TELEGRAM.

THREE INSERTIONS FOR 25c. payment in every case, in ad-

IF YOU WANT A POSITION an advertisement will be inserted in the Telegram WANTED COLUMN six times without any charge.

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power, was a mortification to him.

"Chantrey wants to perpetuate this miserable face of mine. What pose would you suggest that I should take?" "If you really wish to spare the world as much as possible," said the wit, "I would, if I were you, be taken at my prayers, my face buried in my hands." Rogers laughed with the other persons present, but he shot a mallguant glance at the jester and, it is said, nev-er fully forgave him for the bonmot.

Thankfulness.
I am no friend to the people who re ceive the bounties of Providence without visible gratitude. When the six-pence falls into your hat you may laugh. When the messenger of an un-expected blessing fakes you by the and and lifts you up and blds you walk you may lesp and run and sing for oy, even as the lame man whom St. Peter healed skipped plously and re-joiced aloud as he passed through the cautiful gate of the temple. There is s as much a duty as beneficence is. Thankfulness is the other side of mercy.-Henry Van Dyke.

Facial Merticulture.

"A new milkman left our milk to-lay," announced Dorothy.
"Did be have whiskers?" asked her nother, thinking perhaps it was the

"No," said the four-year-old; "he didn't have whiskers, but he had the roots."-Harper's Weekly.

Why She Couldn't.

"No, I didn't have a very good time," she said. "I wanted to talk, and there wasn't a man there." But there were plenty of other

"Oh, of course, but that was no sat-isfaction, for they all wanted to talk

Another unfair thing in life - the Fride, with a wealth of hair, wears a rell, but the groom, who has a bald thot and really needs a yell to cover it. denied he privilege. - Atchison

The noblest motive is the public good.

Hickory Trees.

It is rather a pity that our hickories thould receive highest appreciation from us when they are yielding up their substance in rouring flames in our fireplaces. For nowhere in the forest world can we find a genus of trees that is, as a whole, more attractive and valuable than the genus bicorla annuner when their glossy foliage is at is best. In autumn this foliage turns the color of uncoined gold, and when are of leaves there is revealed an maklike twist to the branches which makes these trees most picturesqua-and beautiful objects in the winter andscape. We have never made as might well have done. Our Indian predecessors knew how to make a nost attractive beverage from them, acted on precisely the opposite and the early settlers pressed from ciple and asserted his right to individ-them an oil that was a luxury. The pecan is the only bickory species that dare say you will be very indignant

Beginning Over.
"Did I hear you say, old chap, that marriage has made a new man of you?" "That's right"

The brush trade is full of deceptions The poet legers was afflicted with a notably unpleasant, cadaverous countries if a broom or brush be all hair or a enance, which, with all his intellectual mixture. But if ever in doubt pull out or cut off a suspicious hair hide his annoyance, he joked about his apply a match. However well docugliness incessantly and deceived his friends into supposing him indifferent once. Hairs will burn, rolling up ballto it. He once turned to Sydney like, with the well known smell of Smith, who, with Byron and Moore, was dining with him, and said: portion like a burned match,—New York Telegram.

Hall Trees.

A woman was much astonished to receive a letter from another woman asking for a slip of her hall tree. "I understand," she wrote, "you've got a good variety of hall trees, and as we've just finished as a new house with : real nice ball we'll need a tree, and we'd be eyer so much obliged if you'd send us a slip uv your'n. And please will you send along with the slip directions tellin' us whether to water it from the top er bottom?"

Conundrums.

Whatever were you two laughing over so just now? Wife-Oh, it was such My husband painted, cooked, and then we both guessed what the things were meant for --Meggendorfer Blatter.

"What a pity it was that baseball was not known in the old Roman pladiatorial time."

"Why so?" "Because they would have so en-loyed killing the umpire."-Baltimore

There is no one thing so necessary for one's real advancement in life as a thorough self respect. You must think well of yourself, or others will not respect you.-Success Magazine.

The world is like a staircase-some go up and others come down.-Italian

Moving on the Installment Plan. An expressman who called at a Ninety-second street boarding house for two trunks was asked by the landndy where they were going.
"I don't know," he said. "You see, I

do only half the haufing. I will take the things to our office, and somebody else will take them the rest of the way. The boss at the desk will know the address. The moving is done on the installment plan to keep you folks here from finding out where the other peo-ple went. They were afraid to trust me with the number for fearyou might worm it out of me, so they told it to nobody but the manager. Lots of peo-ple who move often make the trip in ections like that. Half the time when I take a trunk away from a boarding house I don't know where it will wind up. That is generally done when there has been a row and the folks who leave don't want to be followed. Been a little trouble here, I imagine," he added

"Yes," sighed the landlady, "a little.
-New York Sun,

When Thackerny Struck. A letter written by Thuckeray to the proprietor of Fraser's Magazine is quoted under the head of "When Thackeray Went on Strike." As a matter of fact, Trackeray, so far from acting on the principle of unionism. been developed and cultivated to any extent, and this has only recently begun its career as a cultivated tree.—
Country Life In America.

Country Life In America.

Country Life In America. ably, "You must not, I repeat, be angry or, because we differ as tradesmen, break off our connection as friends."—

At one time during the life of John

WOMAN'S STORE" & Sunday at the Churches

DUFF STREET U. B. CHURCH. Rev. A. C. Bailey will preach at 10:30 a. m. Sunday school at 2:30 p. m. Young People's meeting at :80 p. m.

ADAMSTON UNITED BRETH-

(Methodist Episcopal.) 10:00 a. m., Sunday school, Boyd

Waldeck, supt. 11 a. m., public worship and sermon by the new pastor. All are invited. S. M. Day

copal.
2:30 p. m., Sunday school, Frank
H. Rhodes, supt. 7:30 p. m., public worship and sermon. All are in-

DAY SCHOOL.
The West End Methodist Sunday and attend this school. Invite your neighbor.

BRIDGE STREET MISSION.

Sabbath school, 9:30 a .m.; ex perience and pteaching service on Sundays, at 10:30 o'clock a. m.; Jr Young People's meeting, 7 p. m.: Sr. Young People's Meeting, 8 p. m. prayer meeting every Wednesday night at 8 o'clock.

A Royal toeksmith. Louis XVI, had a passion for the locksmith's trade, and it is said that over his private library be had a forge, two anvils and a vast number of iron tools, together with all kinds of locks, common as well as those of a secret and elaborate variety. It was here that the king would conceal himself from the queen and the court to file and forge with the infamous Gamin, who taught him the art of lockmaking. It is said that Gamin while teaching the king his trade took upon himself the tone and authority of a master, day school wil be held tomorrow al-and, according to this same master, ternoon at 2:30 p. m. L. W. Gar-the king was good, forbearing, timid. rett, supt.

Evangeliste services will be held that also a great passion for timepleces, and the difficulty which he found in o'clock by the pastor, Rev. R. B. adjusting his clocks and watches is said to have drawn from him the reflection that it was absurd of him to attempt to bring men to anything like uniformity of belief in matters of faith when he couldn't make any two of his timepleces agree with each other.

> Didn't Know the Cipher. The inability to read a cipher once cost a notable of France his head. When the Chevalier de Rohan was in the Bastille his friends, wishing to let him know that his accomplice had died without confessing, passed the following cipher, written on a shirt, into his dungeon: "Mg dulhxeccigu ghj yxuf; lin et nige all." The cipher was not a difficult one, being arranged by a complete transposition of the alphabet. but De Roban did not have the clew. and he puzzled over the meaningless words in vain. A solution of the riddle meant the guillotine or his freedom, but the puzzle was beyond him, and he pleaded guilty because he could not decipher "Le prisonnier est mort;

Origin of Croquet.

The origin of croquet is certainly involved in mystery. Some authorities are of the opinion that it is founded on the old game of "pale maille," or pelmell, from which we have the street Pall Mall. This is described by Cotgrave in his dictionary as "a game wherein a round box bowle is with a mallet struck through a high arch of yron," and a picture of this in Struit's "Sports and Pastimes" shows that these had a strong resemblance to the eroquet implements of today.—London Academy.

Extra fine ice cream served at Hotel Waldo each day from noon until midnight.

The graceful swan is one of the most agracious in its ways. Not only its the breeding season does a male bird resent the intrusion of a strange gen-tleman, but it will spend the day in driving off from its domain any unlucky geese which might be plainly as sumed to have no designs upon its do mestic arrangements and have, indeed, no desire beyond that for a comfortable wash and swim. It will also pursue even the most innocent of newborn ducklings while they unwittingly re-joice in an early taste of their common

ADAMSTON UNITED BRETH-REN.

Sabbath school 9:30 a. m. each Sabbath; preaching at 10:30 a. m.; Jr. Y. P. C. U., 7:00 p. m.; preaching, 7:30 p. m.; prayer meeting each Wednesday night at 7:30 p. m. J. T. Foster, pastor.

CATHOLIC CHURCH.

element.

When an only child has passed out of the cymet stage of life and grown to tail physical if not mental maturity farther and mother swams have been known to fall upon and deliberately beat it to death with wing and beak. The gratified parents swam gracefully about the mers in which they lived while the great white coapse of their son lay battered and dead upon the shore. The following year, after another had been born to them and in inother had been born to them and in inliegniar services will be held at the church of the Immaculate Control began to treat him so roughly ception corner East Main and Elk that, not being pinioned like them, he served Sunday conducted by wisely flew away, and we saw him no more. Curiously enough, geese which have experienced rudeness from swans in the lusty spring have been known to retaliate in the calmer autumn, when the flerceness of their enemy had become mitigated. I have seen a gander leap upon the back of a once arro-gant swan and pound away at it in the full enjoyment of gratified revenge.— Cornhill Magazine,

THE NATIONAL FLAG.

No Possession of a Country More Loyally Loved and Revered. There is no possession of a country which is more deeply revered, more consistently loved or more loyally sup-ported than its national flag. In our country is this especially true, for in that one emblem are embodied all the principles which our forefathers up-held, all the benefits of a century and a quarter of enlightened progress and all the hope and assurance of a promis-

ing future. The stripes of alternate red and white prociaim the original union of thirteen states to maintain the Declaration of Independence. Its stars, white on a field of blue, proclaim that union of states constituting our national consti-lation which receives a new star with every state. Thus the stars and stripes signify union and "in union there is

The very colors have a significance White stands for purity, red for valor and blue for justice, together forming a combination which it is our inherited privilege to honor and uphold.

It is not the flag of a king or an emperor or a president. It is the flag of the president in the property by their

the people, brought into being by their will, defended when necessary by their patriotism and to which they turn for protection in time of danger. No matter into what parties our people may be divided, due to political beliefs and leanings, they all stand united under one flag. It is the emblem of

Word Fashions. The history of the word asparagus shows how, even in the days of dictionaries, word fashions change. In the eighteenth century, even in elegant usage, the delicacy was regularly called "sparrow grass." A dictionary of 1791 says that "sparrow grass" is now so general that "asparagus" has an air of stiffness and pedantry. "Sperage" had been the usual English form in the sixteenth century, but In the seven teenth herbalists brought back the orig inal Greek and Latin spelling "aspara gus." Pepys varies between "sparrow grass," "sparagus" and "sparagué." No doubt the eighteenth century relapse was the last, and the "a" is back for good now.

Hogs are always more restless than usual on the approach of bad weather,

and when these animals run to and fro with mouthfuls of straw, leaves or branches the indication is for very foul weather. In their native state plgs probably made their own beds, and when bad weather was coming perhaps gathered a larger supply of straw or leaves than usual to serve as a protection against the rain.

Another Soft Answer "I'm glad to say," remarked Mrs. Strongminde in an insinuating tone, "that my husband is not a sporty man." "Oh," replied Mrs. Kanyppe, looking very sweet and innocent, "I'm surpris-ed to hear you say that. I had always supposed that he must have married you on a bet."—Chicago Record-Herald.

Buying or Selling?

It is told of the son of a horse dealer, a sharp lad, when once unexpectedly called upon by his father to mount a horse and exhibit its paces, the little fellow whispered the question in order to regulate how he should ride, "Are you buying or selling?"-Tit-Bits.

Mrs. Suburbs (after the crash)—There is another of my china dishes gone! Suburbs-Never mind, dear; it has stopped the cook's singing.

The Benest of It.

Widow's Daughter-Mother, why do
you tell people that I am only eighteen
when you know I am twenty-four?

Widow-Because eighteen's six years
younger than twenty-four. DaughterYes, I know but surely I do not need Yes, I know, but surely I do not need the benefit of those six years at my age, do I? Widow-Not at all, my child, but I do.—London Telegraph,

A feverish dry nose means sickness with a dog. And so with the human lips. Dry, cracked and colorless lips mean feverishness, and are as well ill appearing. To have besutiful pink, velvet-like lips, apply at beddime a costing of Dr. Shoop's Green Salve. It will soften and head any aking alligent. Get a free. neal any skin ailment. Get a free, trial box, at our store, and be con-vinced. Large mickel capped glass

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Feb. 10-dtt. *********

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ELK BRIDGE BUILDING

WALDO

When the tip of a dog's nose is cold and moist, that dog is not sick.

A feverish dry nose means sickness with a dry hard a mile to the cold and moist, that dog is not sick.

WURTZBURGER ON DRAFT

eac hof the foregoing services.

J. E. Scott, Pastor. 9 a. m. General class meeting, Jac. U. Thorn and M. S. Riley,

9:45 a. m. Sunday school, Harvey W. Harmer, supt. 10:45, public worship and ser-mon, topic, "Destruction and Re-building of the Temple," St. Mark

GOFF M. E.

6:30, Epworth League devotional service, subject, "Forgiving One Another," Mr. Robert Shirer, leader.

Solo by Mr. A. K. Thern. 7:30 p. m., public worship and sermon, topic, "God's Companionhips and Some Results," Psl. 37:4 All are cordially invited to at tend all of these services.

will be welcome. S. K. Arbuthnot, Pastor.

ST. MARKS LUTHERAN. Divine services in Smith hall, Main street, opposite the Bee Hive store, tomorrow morning at 11 o'clock. Sermon by the pastor on The Great Miracle Needed."

Sabbath school at 9:45 a.m.

The service in the evening will be hold in the Lutheran church at Grasselli, beginning at 7:30. To these services all are invited and especially do we extend a cordial welcome to all Lutheran people

in the city to worship with us. FIRST PRESBYTERIAN.

Divine worship with sermon, 11 a. m. and 7:3 0p. m. In the morning the service will be a Home Mission Hour, and the annual offer ing for the board will be received at that time. In the evening the sermon will have for its subject, "An Ancient Parable of Neglect. Y. P. S. C. E. prayer meeting immediately preceding the evening

rvice. The mid-week prayer service Vednesday at 7:30 p. m. Strangers are cordially invited to

Wm. M. Hudson, Minister. CHRIST EPISCOPAL

Christ Episcopal church, Main and Sixth streets, Rev. James F. Plummer, rector. Services twenty-second Sunday after Trinity:

9:45 a. m., Sunday school. 10:45 a. m., service and sermon. :30 p. m., service and sermon. The Rt. Rev. C. C. Penick, of Fairmont, will preach at the ser ices both morning and evening. The seats are all free and strang-

rs are made welcome. FIRST BAPTIST.

Sunday school at 9:30 a. m., Mr Otis Stout, supt. Sermon at 10:45 a. m., by the stor, "A Much Needed Lesson of

neonragement. Junior meeting at 3:00 p. m. B. Y. P. U. meeting at 6:30 p.m. "Christ's Life. His Sorrows and How He Bore Them." Leader, Miss

Emzie Newlon. Sermon by the pastor at 7:20 p ,"The Two Railronds to Eternity The ordinance of believers' bap tism will be administered at the

close of the service. PINNICKINNICK BAPTIST

MISSION. The regular session of the Sun-day school wil be held tomorrow af-

NORTHVIEW BAPTIST MIS-SION. The regular session of the Sunafternoon at 2:30 o'clock, Mr. W.

A. Maxwell, supt.
Preaching service after Sunday school by the pastor, Rev. R. B. Mc-

Prayer meeting on Thursday night. GRASSELLI BAPTIST MIS-SION.
The regular session of the Sun-

day school will be held tomorrow af-ternoon at 2:15 o'clock. Mr. E. ff. Moore, supt. Preaching service at 7:30 p. m. by Dr. D. D. Zinn, of Broaddus In-

CHRISTIAN. Services will be held at the Christian church, West Pike street, near Chestnut, Sunday as follows:
Bible school at 9:45 a. m., J. R.

Kemp, supt. Lesson, "Jesus in Gethsemane. Preaching at 11 a. m. Subject, "Lesons from Gethsemane, A Last Opportunity."
Preaching, 7:30 p. m., subject,
"The New Name."

A very cordial welcome is extended to all to worship with us.

The Rev. W. M. Long, Minister. ADAMSTON M. E.

"God the Father of Lights."

Services will be held at the Adamston Methodist Episcopal church Sunday as follows: Class meeting, 10:30 a. m.; Sunday school, 2:30 p. m.; presebing, 7:00 Plumbing done neatly and cheap-ly by the Roberts Hardware Com-

CATHOLIC CHURCH.

rreets, Sundoy, conducted by 7athers Reynolds and Schoenen. ow mass at 7:00 a. m. and 9:00 a. m. High mass at 10:30 a. m. Evening services at 7:30 p.m. MONTICELLO SCHOOL HOUSE

ASH CHAPEL, (Methodist Epis-

WEST END METHODIST SUN-

school meets in the West End public school house every Sunday morning at 9:15 o'clock. The school is well divided into classes according to age and being the only Sunday school in that section it is earnestly hoped that every person, young or old, not attending any other morning school, will feel impelled to join

Sabbath school will be held at 2:30 o'clock in the Bridge street chapel Sunday afternoon. This chapel is situated at the corner of Monticella avenue and Bridge street All the children in that neighbor hood are wanted at this school each Sunday afternoon, and with them all interested in the study of the unity, safety and faith.—St. Nicholas, Bible. Charles Thacker, sunt.

NORTHVIEW U. B.

SWEET MELODY FLOUR.